

Repair Building 29802 (Moran Hall South), Fort Gordon, GA (est. range \$10million - \$25million) Solicitation Number: W912HN19R3001 Agency: Department of the Army

Office: U.S. Army Corps of Engineers Location: USACE District, Savannah

Solicitation Number: W912HN19R3001 Notice Type: Presolicitation

## Synopsis:

Added: Jan 29, 2019 10:47 am

The U.S. Army Corps of Engineers (USACE) Savannah District intends to issue a Request for Proposal for W912HN19R3001 for the construction of Repair Building 29802 (Moran Hall South), Fort Gordon, GA. Contractor shall furnish all labor, equipment, materials and incidentals necessary to provide and construct the facility which includes:

Convert an existing building to provide an Automation-Aided Instructional facility containing training and classroom spaces. Primary facilities include the instructional building, cyber security measures, redundant electrical service, uninterruptable power system installation, antiterrorism/force protection measures, and building information systems. Building information systems for this facility are unique in nature and not included in the unit cost for the building. Construction is in compliance with directives. Supporting facilities include site development, minor site improvements, utilities and connections, lighting, paving, parking, walks, curbs and gutters, storm drainage, information systems, landscaping and signage. Heating and air conditioning will be provided by connection to the existing central energy plant. Measures in accordance with the Department of Defense (DoD) Minimum Antiterrorism for Buildings standards will be provided. Facilities will be designed to a minimum life of 40 years in accordance with DoD's Unified Facilities Code (UFC 1-200-02) including energy efficiencies, building envelope and integrated building systems performance. Comprehensive building and furnishings related interior design services are required. Access for individuals with disabilities will be provided. Cyber Security Measures will be incorporated into this project. Sustainability/Energy measures will be provided.

The subsequent Contract will result in a C-Type Design Bid Build contract with Base CLINS and Options. The Period of Performance is 540 calendar days from Notice to Proceed.

# TYPE OF CONTRACT AND NAICS:

This RFP will be for one (1) Firm-Fixed -Price (FFP) contract. The North American Industry Classification System (NAICS) code is 236220-Commercial and Institutional Building Construction, with size standard of \$36,500,000.

TYPE OF SET-ASIDE:

This acquisition will be a Full & Open competitive procurement (Unrestricted).

## CONSTRUCTION MAGNITUDE:

In accordance with DFARS 236.204, the magnitude of this construction project is anticipated to be between \$10,000,000 and \$25,000,000.

SELECTION PROCESS: The proposals will be evaluated using a Best Value source selection process; specifically, the Lowest Price Technically Acceptable (LPTA). Two technical factors will be used: Corporate Relevant Specialized Experience and Past Performance. Pro Forma Information such as bonding and financial capability will also be required to meet the minimum requirements of the solicitation.

ANTICIPATED SOLICITATION RELEASE DATE: The Government anticipates releasing the solicitation on or about 13 February 2019. The approximate bid opening date is on or about 15 March 2019. Actual dates and times will be identified in the solicitation.

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### NOTE:

This is a federal government project. There are a few key minimal requirements you should have in place:

- 1) Have a DUNS #
- 2) Be Registered in SAM.gov
- 3) Large construction companies must have a Small Business Program (subcontracting plan with SBLO)
- 4) Relevant Past Performance
- 5) Proposal submission prior to due date
- 6) Bonding

If you need support in putting in place any of these requirements, such as, proposal writing, teaming partners with relevant past experience, subcontractors, or anything else, GCA is here to help.

For more information on this project or for assistance in preparing for this bid, reach out to:

## **Government Contractors Association**

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